

**Munson Elementary**

**12687 Bass Lake Rd., Chardon, OH 44024**

**2023-2024 FIRST GRADE SUPPLY LIST**

- 1 - book bag (no wheels) \*label with child's name and tag with bus info
- 1 - 1" binder (white)
- 1 - fine/ultra fine line - Sharpie brand
- 4 - glue sticks (large) - Elmer's brand
- 2 - doz. #2 sharpened pencils - Ticonderoga brand
- 2 - erasers (large)
- 4 - 24 ct. boxes of crayons
- 1 - box of washable markers
- 1 - plastic art box - 5" x8"
- 1 - scissors, pointed
- 2 - highlighters
- 6 - dry erase markers: BLACK, SKINNY ONLY
- 2 - 2 pocket folders (blue and green only)
- 1 - 3 prong folder (red)
- 2 - boxes of Kleenex (large)
- 1 - roll of Bounty paper towels
- 1 - pack of baby wipes (unscented) for Art
- 3 - Clorox disinfecting wipes
- 1 - set of headphones (corded, NO EAR BUDS)
- 1 - pair of athletic shoes for Gym class (to be kept at school, please label with your child's name)

Please send in **spare clothes** in a gallon bag labeled with their name. Include: shorts, shirt, long pants, socks (2 pairs), and underwear